

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

*removed by*  
Mail to: **Harris, N.A.**  
**3800 Golf Rd, Suite 300**  
**P.O. Box 5036**  
**Rolling Meadows, IL 60008**

ACCOUNT # 29-6100189884



Doc#: **0627205246** Fee: **\$28.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 09/29/2006 03:26 PM Pg: 1 of 3

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON is/are the owner of a mortgage/trust deed recorded the 4TH day of FEBRUARY, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0503533093 made by RAJ K. KANAL AND SHAILAJA KANAL, BORROWER(S) to secure an indebtedness of **\*\*SIX HUNDRED THIRTY SEVEN THOUSAND, FIVE HUNDRED DOLLARS, REDUCED TO TWO HUNDRED TWENTY THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-27-303-051-0000

Property Address: 5721 HIGHLAND DRIVE, PALATINE, IL. 60067

AMERICAN TITLE order # 1467815 *303*

**PARTY OF THE SECOND PART**: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0627205245 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 1, 2006

Janice Spangler, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                   } SS.  
 County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 1ST day of SEPTEMBER, 2006



*Eleanor Marlowe*  
 \_\_\_\_\_  
 Eleanor Marlowe, Notary

Commission Expires August 21, 2007

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**TO:**  
 \_\_\_\_\_  
 \_\_\_\_\_

Mail To:  
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## ALTA Commitment Schedule C

**File No.:** 1467815

**Legal Description:**

LOT 31 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office