

R1146103

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0627208054 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 08:07 AM Pg: 1 of 2

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Roger D Thomas And Carol L Thomas 11619 S Leclaire Ave, Alsip, IL 60803-5198

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

November 19, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0434844007, to the premises therein described as follows, situated in the County of Cook in the State of Illinois, to wit:

LOT 1 IN ROCHFORD AND DOYLE'S 116TH ST AND LECLAIRE AVE SUBDIVISION OF THE SOUTH 1/2 OF LOT 128 IN CICERO AVE ACRES BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **24-21-410-015-0000**

Address(es) of premises: **Roger D Thomas And Carol L Thomas
11619 S Leclaire Ave, Alsip, IL 60803-5198**

Witness my hand and notary seal, this **August 9, 2006.**

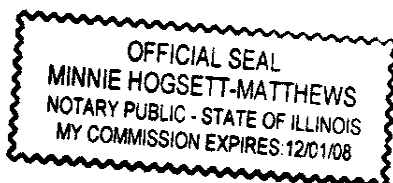

Joan Jensen - President/CEO

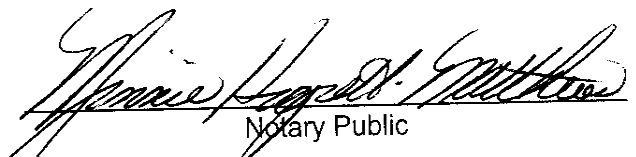

Eric H. Sopp - Credit Manager

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **Minnie Hogsett-Matthews**, a notary public in and for the said County in the State aforesaid, DO
HEREBY CERTIFY that **Joan Jensen**, personally known to me to be the **President/CEO**
of **Central Credit Union of Illinois** and **Eric H. Sopp**, personally known to me to be the
Credit Manager of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **President/CEO** and **Credit Manager**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal August 9, 2006.




Minnie Hogsett-Matthews
Notary Public
Commission Expires: December 1, 2008