

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
**CTIC-HE**



Doc#: 0627208056 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2008 08:07 AM Pg: 1 of 2

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R1114944

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

**Jose Morales And Angela Morales**  
**1365 Jefferson Rd, Hoffman Estates, IL 60195-3514**

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

**May 7, 2004** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0413840042**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

**LOT 12 IN BLOCK 138 IN THE HIGHLANDS AT HOFFMAN ESTATES XI,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413,  
IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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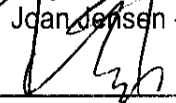
MAIL TO:		ADDRESS OF PROPERTY		To		RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): 07-09-409-012-0000

Address(es) of premises: **Jose Morales And Angela Morales**  
1365 Jefferson Rd. Hoffman Estates, IL 60195-3514

Witness my hand and notary seal, this **August 9, 2006.**

  
 \_\_\_\_\_  
 Joan Jensen - President/CEO

  
 \_\_\_\_\_  
 Eric H. Sopp - Credit Manager

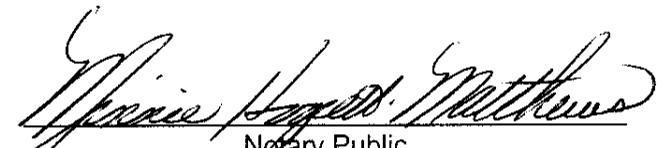
This instrument was prepared by **Stephanie Cordero**, 1001 Mannheim Road, Bellwood, Illinois 60104

STATE OF **ILLINOIS**

COUNTY OF **COOK**

I, **Minnie Hogsett-Matthews**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Joan Jensen**, personally known to me to be the **President/CEO** of **Central Credit Union of Illinois** and **Eric H. Sopp**, personally known to me to be the **Credit Manager** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President/CEO** and **Credit Manager**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal August 9, 2006.

  
 \_\_\_\_\_  
 Notary Public  
 Commission Expires: December 1, 2008

