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0627210016

Doc#: 0627210016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 09:07 AM Pg: 1 of 3

WHEN RECORDED, PLEASE RETURN TO:
COURT OFFICES

REEDMAN ANSELMO LINDBERG & RAPPE, LLC
307 WEST DIEHL ROAD SUITE 333 P.O. BOX 3107
LAKE PERUVILLE, ILLINOIS 60566-7107
(309) 983-0770

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway Irvine, CA 92606

does hereby grant, sell, assign, transfer and convey unto

*W.S.B.C. mortgage services inc
577 Lamont Rd, Elmhurst, IL 60126
Illaware*

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is * a certain Mortgage dated September 15, 2005

LUIS A. BUEIZ, AN UNMARRIED MAN

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

*Doc # 0528553258
rec dt: 10/12/05*

PREPARED BY:
LAKENA KELLY
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000
Lakena Kelly

Parcel ID#: 16-03-411-029

Property Address: 4242 W AUGUSTA BLVD, CHICAGO, IL 60651

such Mortgage having been given to secure payment of two hundred forty-four thousand and 00/100 (\$ 244,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

pin # 1603-411-029-0020

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

is Corp.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/27/06

Witness Roald Richard Aquino

Witness Jaime Zamarripa

Attest Jaime Zamarripa

Seal:

Encore Credit Corp. A California Corporation

(Assignor)

By:

(Signature)

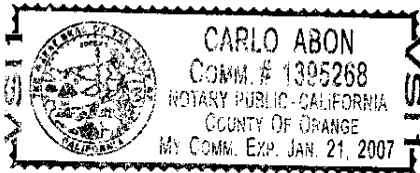
Christopher Ledezma, Sr. Shipping Analyst

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 9-27-06
by CHRISTOPHER LEDEZMA

as SR. SHIPPING ANALYST
ENCORE CREDIT CORP., A CALIFORNIA

of



Carlo Abon
CARLO ABON

#11817806

Property of COOK COUNTY Clerk's Office

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ORDER NO.: 1301 - 004359495
ESCROW NO.: 1301 - 004359495

1

STREET ADDRESS: 4242 WEST AUGUSTA BLVD.
CITY: CHICAGO ZIP CODE: 60651
TAX NUMBER: 16-03-411-029-0000

COUNTY: COOK

118 17800
Exhibit A

LEGAL DESCRIPTION:

LOT 31 AND THE WEST 1/2 OF LOT 32 IN BLOCK 2 IN H. S. BRACKETT'S WEST 42ND AND AUGUSTA STREETS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office