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PREPARED BY: SMI RECORDING REQUESTED BY

WHEN RECORDED, PLEASER ETURNING TA.

LAW OFFICES

FREEDMAN ANSELMO LINDBERG & RAPPE, LLC

1807 WEST DIEHL ROAD SUITE 333 P.O. BOX 3228 NAPERVILLE, ILLINOIS 60566-7107 (630) 983-0770



Doc#: 0627210109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2006 03:04 PM Pg: 1 of 3

Pool: 0

Index:

Loan Number: 11219;31

168 2604

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Credicorp, Inc ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Judith D. Bell ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the bene it of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 023 1302

___Book/SeriesNo _____, Page No.

00235302

Property Address: 6456 South Maplewood

Chicago IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto JPMorgan Chase Bank formerly known as The Chase Manhattan Early successor by merger to Chase Bank of Texas, National Association, formerly known as Texas Commerce Bank, N.A. as Custodian By: Saxon Mortgage Services Inc. f/k/a Meritech Mortgage Services Inc.as servicing agen. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land. SEE EXHIBIT 'A'

PIN#: 19-24-212-039

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of September

A.D. 2006.

Credicorp. Inc.

or and interest,

President ice

11219101

168260411219101

0627210109 Page: 2 of 3

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THE STATE OF	
COUNTY OF	
corporation by authority of its Board of Director instrument to be the free act and deed of said	ally known, who being by me duly sworn, did say that (s)he is the nc, and that said instrument was signed on behalf of said said acknowledged said corporation.
IN WITNESS WHEREOF, I have hereunto set above written.	my hand and affixed my official seal the day and year first
Assignee's Address:	Assignor's Address:



0627210109 Page: 3 of 3

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LOT 19 (EXCEPT THE SOUTH 7 INCHES THEREOF) IN BLOCK 13 IN COBE AND MCK NNONS 63RD STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AND THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-24-212-039-0000