

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065014794580001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **John Clinton Mabie, and Ernestine D. Chess** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0334620088** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2015 Central Ave., Wilmette, IL 60091** and legally described as follows: **See attached Exhibit A.**



Doc#: **0627212046** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/29/2006 09:47 AM** Pg: 1 of 2

Permanent Index No. **05-33-117-026**

Today's Date **09/07/2006**

Wells Fargo Bank, N.A.

Name of Bank

By 
Samantha Houghton, Collateral Officer


COUNTERSIGNED:

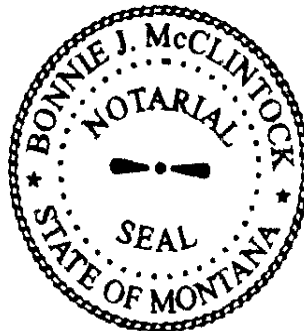
By 
Lorelle L Kappel, Collateral Officer

Mail / Return to:
JOHN CLINTON MABIE
2015 CENTRAL AVE
WILMETTE, IL 60091-2353

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Bonnie J McClintock
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **04/01/2010**



This instrument was drafted by:
Sandra K Marquart, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials and scribbles at the bottom right corner.

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EXHIBIT A

Parcel 1: Lot 2 in the Subdivision of the East 127 feet of that part lying North of a line 165 feet South of and parallel with the center line of Central Avenue (except that part lying North of line 33 feet South of and parallel with the center line of said central Avenue) of Lot 12 in County Clerk's Division of Lot 14 in County Clerk's Division of the West 1/2 of Fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Out-Lot "A" in The Gardens, being a Subdivision of the West 1/2 of Fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded January 9, 1985 as Document Number 83-011782, in Cook County, Illinois.

