

UNOFFICIAL COPY

RELEASE OF MORTGAGE INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK

(Name)

PO BOX 12646

(Address)

READING, PA 19611

ATTN: 10-6438-3E5

013-6309119

7/3/06



Doc#: 0627217114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 03:33 PM Pg: 1 of 3

Do Not Write In This Space (FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK County of BERKS in the State of PA for and in consideration of \$175,000.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN J. CRANE AND MICHELE LALAR of County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of JUNE, 2006 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book of mortgages, Page as Document Number 061714014 to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

11-19-223-021-1002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

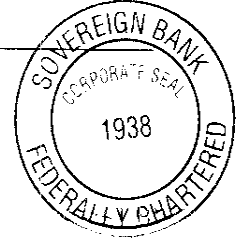
Handwritten initials: J.C., S.Y., P.B., S.V., M.K., H.H.

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Dated this 7TH day of SEPTEMBER, A.D. 2006.

Jennifer Groff *Jennifer Groff* -(Seal)
JENNIFER GROFF, Satisfaction Representative

Robert C. Reiff *Robert C. Reiff* -(Seal)
Robert C. Reiff, Asst. V.P., Sovereign Bank



STATE OF PENNSYLVANIA }
COUNTY OF BERKS } SS:

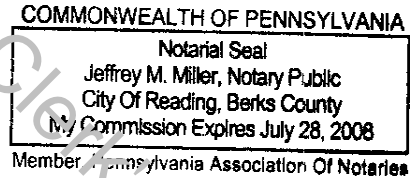
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert C. Reiff and JENNIFER GROFF personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 7TH day of SEPTEMBER, 2006.

Jeffrey M. Miller *Jeffrey M. Miller*
(Notary Public)

My commission expires _____, 20__.

(Seal)



INSTRUMENT PREPARED BY:

NAME SOVEREIGN BANK

ADDRESS 601 PENN STREET

CITY, STATE, ZIP READING, PA 19601

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918304 CE

STREET ADDRESS: 950 MICHIGAN

UNIT 2A

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-223-021-1002

LEGAL DESCRIPTION:

UNIT 2"A" IN MICHIGAN AND LEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):
LOTS 21 AND 22 AND THE NORTHERLY 40 FEET IN WIDTH FROM FRONT TO REAR OF LOT 20 IN SUBLLOT 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBB'S, LADD AND GEORGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22733913, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
ALSO A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 4, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS