UNOFFICIAL COP

Prepared by:

Gregg A. Garofalo GREGG A. GAROFALO, P.C. 150 N. Wacker Drive, Suite 2020 Chicago, Illinois 60606

After recording mail to:

Gregg A. Garofalo GREGG A. GAROFALO, P.C. 150 N. Wacker Drive, Suite 2020 Chicago, Illinois 60606 Doc#: 0627218049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 12:43 PM Pg: 1 of 1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that KENNETH CONRAD, 9964 Belmont Court, St. John, Indiana, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter described, and the cancellation of all the note; hereby secured does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SJG PROPERTIES, INC., an Illinois corporation, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the Mortgage dated June 5, 2006 and recorded June 14, 2006 in the Recorders Office of Cook County, State of Illinois (the "Recorder") as Document No. 0616508072.

Affecting the following described property, situated in the County of Cook, State of Illinois, to wit:

THE EAST HALF OF THE NORTH HALF OF LOT 59 (EXCEPTING FROM SAID TRACT THE EAST THIRTY FEET THEREOF) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO HOMEWOOD, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-31-402-071-0000 Address of Premises: 17940 Highland Avenue, Homewood, Illinois

WITNESS my hand and seal this 21 day of 3EPTEMBER, 2006.

KENNETH CONRAD

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

HEREBY CERTIFY that KENNETH CONRAD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this Muday of October , 2006

" O F F I C I A L S E A L "

DEBRA L. DEPPE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/2/2009

Notary Public