

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

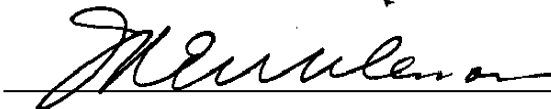
For Valuable Consideration, the undersigned, **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Dr., Bldg 4 #100, Coppell, TX 75109 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MIR MOHAMED KHAN AND AHMED UNNISA B KHAN** to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Said mortgage **Dated: 3/30/2005** is recorded in the **State of IL, County of Cook on 4/25/2005, Document # 0511522128 AMOUNT: \$ 54,000.00** SEE ATTACHED EXHIBIT A

Parcel # 1027117054 Property Address: 7628 KENTON AVENUE, SKOKIE IL 60076

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 29, 2006

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

By:



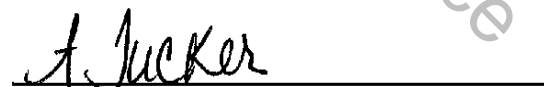
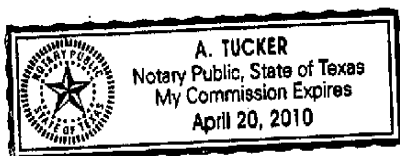
M. E. Wileman, Authorized Signator



KHAN CITI LER *06045138*

State of Texas, County of Tarrant

On 9/29/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK.



Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT:

LOT 8 (EXCEPT THE NORTH 9.43 FEET THEREOF) AND THE NORTH
14.145 FEET OF LOT 9 IN BLOCK 1 IN HRENN AND DATO'S HOWARD
LINCOLN CICEBO PARKVIEW ADDITION, BEING A SUBDIVISION OF
PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7628 KENTON AVE., SKOKIE, IL 600763738 TAX MAP OR
PARCEL ID NO.: 10-27-117-054

06045138

Cook County, IL

CITI-W/WILMNGTON/CFM