UNOFFICIAL CO

This decument prepared by:

Sarah Schober LaSalle Bank N.A.

Upon recordation, please return to:

Mary Koberstein Centrum Properties, Inc. 225 W. Hubbard St. 4th Floor Chicago, IL 60616 Doc#: 0627233094 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/29/2006 01:08 PM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

known as LaSalle Bank National Association, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto MW-CPAG Tower Holdings LLC, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT

Construction Mortgage,
Security Agreement,
Assignment of Leases and Rents
and Fixture Filing

DATE OF DOCUMENT

Dated: April 2, 2004

Recorded: April 28, 2004

DOCUMEN I NUMBER 0411945075

Box 400-CTCC

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IN WITNESS WHEREOF, LASALLE BANK N.A., formerly known as LaSalle Bank

National Association has caused these presents to be signed by its First Vice President and attested to by its Assistant Vice President as of this September 14, 2006.

LASALLE BANK N.A., formerly known as LaSalle National Bank

By: First Vice Presiden

Attest:

By: Hamel

Assistant Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Racquel Clemente, First Vice President, and Daniel Lawlor, Assistant Vice President of LASALLE BANK N.A., formerly known as LaSalle Bank National Association personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delive od the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this September 14, 2006

NOTARIAL SEAL

Notary Public

My Commission Expires:

OFFICIAL SEAL GEORGIA A AKERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/21/09

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHILAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL TAKEN AS A TRACT, EXCEPTING FROM SAID TRICT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTHERLY, ALONG THE WEST LINE OF SAID TRACT, 49.76 FEET 10 THE SOUTH FACE AND ITS EXTENSION OF A 28 STORY BUILDING AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE, 225.06 FEET TO THE NORTH LINE OF SAID TRACT (BEING THE SOUTH LINE OF CHICAGO AVENUE); THENCE EASTERLY, ALONG SAID NORTH LINE, 69.21 FEET TO THE WEST FACE AND ITS EXTENSION OF A BASEMENT MALL; THENCE SOUTHERLY, ALONG SAID WEST FACE AND ITS EXTENSION 119.60 FEET TO A POINT 2.0 FEET NORTH OF THE NORTH FACE OF SAID 28 STORY BUILDING; THENCE WESTERLY, ALONG A LINE 2.0 FEET NORTH OF AND PARALLEL WITH SAID NORTH FACE, 31.51 FEET TO A LINE DRAWN 2 FEET WEST OF AND PARALLEL WITH THE WEST FACE OF THE AFORESAID 28 STORY BUILDING; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, 105.59 FEET TO THE SOUTH FACE AND ITS EXTENSION OF SAID 28 STORY BUILDING; THENCE WESTERLY 35.26 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1709 114013 014 015