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Doc#: 0627234114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 02:08 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

COUNTRYWIDE BANK N.A.

PLAINTIFF,

-VS-

ANNIE HOUSTON; MINERVA COURT CONDOMINIUM ASSOCIATION: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

Tre I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on SFP 2 5 2006 __, 2006, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ANNIE HOUSTON

06-8680D

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated October 21, 2005 made by ANNIE HOUSTON to MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. and recorded

November 14, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0531835123 having a
legal description and common address as follows:

UNIT GARDEN N IN MINERVA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT: LOT 9 AND PART OF LOTS 13 AND 16 IN BLOCK 4 IN THE SECOND PART OF WOODLAWN, BEING A SUBDIVISION OF THE EAST 22 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14. ŁAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2005 AS DOCUMENT 050461900, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 6406 SOUTH MINERVA AVENUE, UNIT G, CHICAGO, ILLINOIS 637.

Permanent Index No.: 20-23-110-023

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

Box #254