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Doc#: 0627234122 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 02:08 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL
ASSOCIATION AS TRUSTEE, IN TRUST
FOR THE REGISTERED HOLDERS OF ACE
SECURITIES CORP. HOME EQUITY LOAN
TRUST, SERIES 2004-FM2

PLAINTIFF,

-vs-

THOMAS HOLSTEIN A/K/A THOMAS E.
HOLSTEIN A/K/A TOMAS HOLSTEIN; 3300
LAKE SHORE DRIVE CONDOMINIUM
ASSOCIATION; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. **06CH20368**

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on SFP 28 2006, 2006, for Foreclosure
and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:


THOMAS HOLSTEIN AND LENORE NELSON-HOLSTEIN, AS JOINT
TENANTS
06-8670D

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2. The following Mortgage is sought to be foreclosed:
 Mortgage dated April 12, 2004 made by THOMAS HOLSTEIN to MORTGAGE
 ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT
 INVESTMENT & LOAN and recorded April 23, 2004 COOK COUNTY RECORDER'S
 OFFICE as document number 0411450108 having a legal description and common address as
 follows:

UNIT NUMBER 15C AS DELINEATED ON THE SURVEY OF THE FOLLOWING
 DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 100 FEET OF LOTS 36, 37,
 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST
 OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE
 SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE IN SECTION 21,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 22632555 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 3300
 NORTH LAKE SHORE DRIVE, UNIT 15C, CHICAGO, ILLINOIS 60657.

Permanent Index No.: 14-21-310-055-1046

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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