

UNOFFICIAL COPY



Doc#: 0627235082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 04:12 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return To:
CODILIS & ASSOCIATES INC
15VW030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 76779718

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc., a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders, CWABS, Inc., Asset-Backed Certificates, Series 2004-12 all interests in and under that certain Mortgage dated 10/12/2004 executed by

Michelle Mosby

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/21/2004 as Document Number 0429539113 and which Mortgage covers the following described property, to-wit:

LOT 10 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

06-9867

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Commonly known as: 3627 Blackstone Avenue
Markham, IL 60426

PIN 28-23-120-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this ___ day of _____, 20__.

Mortgage Electronic Registration Systems, Inc. as nominee for Full Spectrum Lending, Inc.

By: [Signature] Attest: [Signature]
MICALL BACHMAN, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

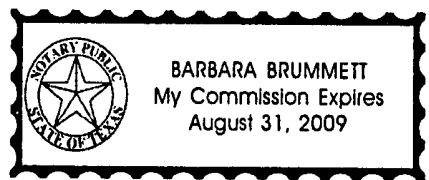
STATE OF TEXAS
COUNTY OF COLLIN

SS

I, BARBARA BRUMMETT, the undersigned Notary Public, do hereby certify that MICALL BACHMAN, and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of September, 2006.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-9867
In Cook County **BOX 70**

BOX 70