

Ticor Title Insurance

CORPORATION  
WARRANTY DEED



Doc#: 0627540113 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2006 12:06 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH,  
that the Grantor, PRUDENTIAL  
RELOCATION, INC., a Colorado  
Corporation as successor by merger to  
Prudential Residential Services, L.P.,  
a Delaware Limited Partnership, duly  
authorized to transact business in the  
State where the following described  
real estate is located, for and in  
consideration of the sum of One  
Dollar and other

good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority  
given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Garth Shafer and Stacey Shafer, Husband and Wife, not as tenants in common, nor as  
joint tenants, but as tenants by the entirety  
whose address is: 3448 White Eagle Drive, Naperville IL 60657

the following described real estate, to-wit:

See Attached Legal

P.I.N.: 14-29-100-040-1034

PROPERTY ADDRESS: 3151 North Lincoln # 313, Chicago, IL 60657

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate  
taxes for the year 2006 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has  
caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary,  
this 8th day of August 2006,

(Affix corporate seal here)

Attest:   
Assistant Secretary

By   
Vice President

BOX 15

# UNOFFICIAL COPY

STATE OF ARIZONA }  
 } SS  
 MARICOPA COUNTY }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Scott D. Hunt personally known to me to be the Vice President of the Corporation who is the grantor, and Rod W. Hoffman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8<sup>th</sup> day of August, 2006

October 14, 2008  
 My Commission Expires

Sheri Gilbert  
 Notary Public



Future Taxes to Property Address  
 OR to:

Return this document to:  
 Mitchell Chapman  
 4343 N Clarendon Ave Ste 2204  
 Chicago IL 60613

This Instrument was Prepared by: MCJOYNT & KRISTUFEK, P.C.  
 Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000587990 OC**STREET ADDRESS:** 3151 N. LINCOLN

#313

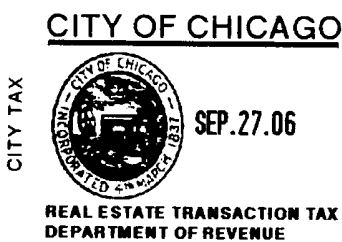
**CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 14-29-100-040-1034**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 313 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

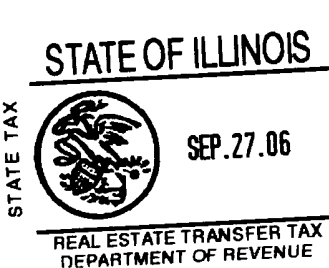
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

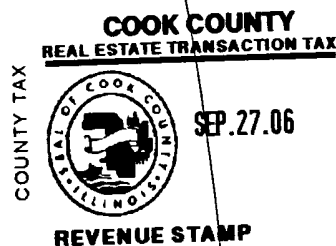
EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4. A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

**AGENT:**

# 0000001826	<b>REAL ESTATE TRANSFER TAX</b>
	0269250
	FP 102803



# 0000036284	<b>REAL ESTATE TRANSFER TAX</b>
	0035900
	FP 102809



# 0000036157	<b>REAL ESTATE TRANSFER TAX</b>
	0017950
	FP 326707