

Ticor Title insurance

Date: 09/15/06

Order Number: 2000 000587990 Doc#: 0627540116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2006 12:09 PM Pg: 1 of 2

1. Information conc. rning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 3, 2003 AND RECORDED DECEMBER 5, 2003 AS DOCUMENT NO. 0333944141 MADE FY STACEY L. ROSKENS TO WELLS FARGO HOME MORTGAGE INC TO SECURE AN INDEBTEDNESS IN 7. HF. AMOUNT OF \$252,750.00.

- Tor Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anthony J. Zielinski

Telephone No.: (773) 549-1100

County of Cook

This Instrument was acknowledged before me on Sept 15

Insurance Company.

BOX 15

Notary Public

My commission expires on 6

Prepared by: Anthony J. Zielinski

Address:

1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

GARTH SHAFER 3151 N. LINCOLN

CRTOFRIS

CHICAGO, ILLINOIS 60657

OFFICIAL SEAL TONY ZIELINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/2009

(Signature of Notary)

as (officer

or/agent of) Ticor Title

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Permanent Index Number: 14-29-100-040-1034

Common Address: 3151 N. LINCOLN

#313

CHICAGO, ILLINOIS 60657

Legal Description:

PARCEL 1:

UNIT 313 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBEP, 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTACE INTEREST IN THE COMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 42, A LIMITED COMMON ELEMENT AS SET FORTH IN County Clarks Office THE DECLARATION OF CONDOMINIUM AFORESAID.

AGENT: