## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE/ASSIGNMENT
OF RENTS
BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.



Doc#: 0627546006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/02/2006 10:12 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Renta hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, and receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 10-864 dated August 23, 2005, their heirs, legal representatives and assigns, all the right, title, interest, craim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing the date of the 8th day of September 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0526508089/052650809( and 0526508100/0526508101 to the premises therein described as follows, situated in the County of COOK, in State of Illinois to wit:

## **LEGAL DESCRIPTION:**

LOTS 19, 20 21 AND 22 IN E. S. ROBBINS' SIXTH SUBDIVISION, BEIN® A SUBDIVISION OF LOTS 4, 5 AND 6 IN SUBDIVISION OF EAST HALF OF NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 2. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 28-02-209-043, 044, 045 AND 045-0000

COMMONLY KNOWN AS: 3448 & 3450 WEST 137TH STREET, ROBBINS, 1/2 €0472

together with all appurtenances and privileges thereunto belonging or pertaining,

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 10711 day of September, 2006.

FAMILY BANK AND TRUST COMPANY	0
By: a	
Paul E. Prazak -Vice President	
Attest: Clames a Toscan	
James A. Toscano - Commercial Loan Of	ficer

This Instrument was prepared by: Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

STATE OF ILLINOIS )
) ss
COUNTY OF COOK )

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## **UNOFFICIAL COPY**

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Karen Hewitt Notary Public, State C My Commission Expires	5 22 2222	
	My commission expires 5 1668	
When Recorded mail to:	Family Eank and Trust Company 10360 South Roberts Road Palos Hills, IL 60/165	
	of County Clarks	