

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Ln #: 7671183290000667



Doc#: 0627546172 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2006 03:08 PM Pg: 1 of 2

590951  
2  
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM, unto KEVIN F. SULLIVAN AND JACQUELINE M. SULLIVAN its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on 09/13/1996 in Doc. # 96701143, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$75,000.00 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 145 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTH EAST ONE QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-10-404-022-0000

Property Address: 8900 BILOBA, ORLAND PARK, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this June 11, 2003.

CHASE MANHATTAN BANK USA, NA

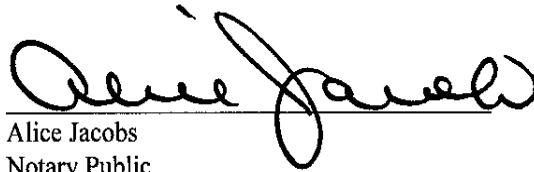
  
Tiffany Carroll  
Title: Vice President

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Tiffany Carroll, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument CHASE MANHATTAN BANK USA, NA and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this June 11, 2003.



Alice Jacobs  
Notary Public  
LIFETIME COMMISSION

Prepared by: Lisa Ferrington  
Loan Number: 7671183290000667  
Chase Manhattan Mortgage Corp.  
Attn: Lien Release Dept.  
780 Kansas Lane, Ste. A  
Monroe, LA 71203

RETURN TO: KEVIN SULLIVAN  
8900 BILLOBA  
ORLAND PARK, IL  
60462