



Doc#: 0627554056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2006 02:12 PM Pg: 1 of 2

Prepared by: E. N. Harrison  
Pelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: WILLIE H WATSON, BERTHA WATSON  
Recorded in Cook County, Illinois, on 03/16/04 as Instrument # 0422934066  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

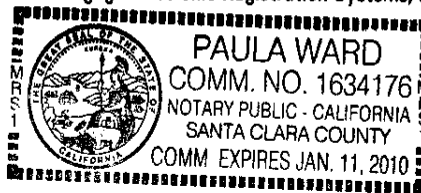
Dated: 08/29/2006  
Mortgage Electronic Registration Systems, Inc. ("MERS")  
as nominee for EQUIFIRST CORPORATION

By: \_\_\_\_\_  
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 08/29/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for EQUIFIRST CORPORATION and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for EQUIFIRST CORPORATION.

\_\_\_\_\_  
Notary: Paula Ward  
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0438136145 08/29/2006 12-031 IL Cook 847:11 10 [E=0]  
MIN#: 1002001-0005006191-4 MERS Tel. #: 1-888-679-6377



# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0438136145 (12-031 IL Cook)

Tax ID: 24-26-310-017-0000

Date of mortgage: 05/24/04 Amount of mortgage: \$250000.00 Address: 3638 W Deer Park Drive Alsip, Il 60803

LOT 43 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO. 10428880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST W OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office