Recording Requested By: **AURORA LOAN SERVICES**

JNOFFICIAL CO

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0627555102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/02/2006 01:37 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0031744972 "SHELLEY" Lender ID:F06/002/0031744972 Cook, Illinois MERS #: 1000392231500/47/1 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPOFATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executer, by JEFFRIE SHELLEY, JR. AND ELLA SHELLEY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT C S'ICCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/07/2005 Recorded: 11/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531140006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 BEING IN HARVEY GARDENS, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNS: IP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 30 FELT OF THE WEST 400 FEET OF LOT 2) ALSO (EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF THE WEST LIL'E OF DIXIE HIGHWAY) AND ALSO (EXCEPT THEREFROM THE EASTERLY 278 FEET LYING IMMEDIATELY VIEST OF THE WEST LINE OF SAID DIXIE HIGHWAY TO THE WESTERLY BOUNDARY LINE OF SAID EASTERLY 278 FEET BEING PARALLEL TO THE WEST LINE OF SAID DIXIE HIGHWAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-18-100-014-0000 VOL. 0210

Property Address: 307 WEST 151ST. PLACE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On September 5th, 2006

JAN WALSH, Vice-President

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SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 5th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE Notary Expires: 07/27/2010 GENERAL NOTARY-State of Nebraska CHRISTOPHER LEE My Comm. Exp. July 27, 2010

(This area for notarial seal)

Prepared By: 308-635-3500

Aclend, A OR COOK COUNTY Clark's Office Michael Mcleod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706