

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ROBERT ROSENBERG

1007 N LASALLE

CHICAGO IL 60610-2604



Doc#: 0627555130 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 02:41 PM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER

PARK NATIONAL BANK

11 W MADISON ST

OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger to Regency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ROBERT D ROSENBERG, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 1st day of FEBRUARY, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0020149111, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

COMMONLY KNOWN AS: 1333 N BURLING ST #1333-P CHICAGO IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-04-113-100-1030

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 28th day of July, 2006

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Paula A. Kavchak
PAULA A KAVCHAK, Vice President

Clara B. Zanders
CLARA B ZANDERS, Asst. Vice President

LOAN NO. 0201002002

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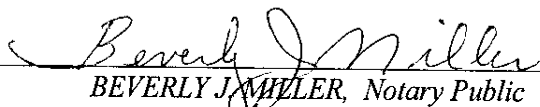
STATE OF ILLINOIS

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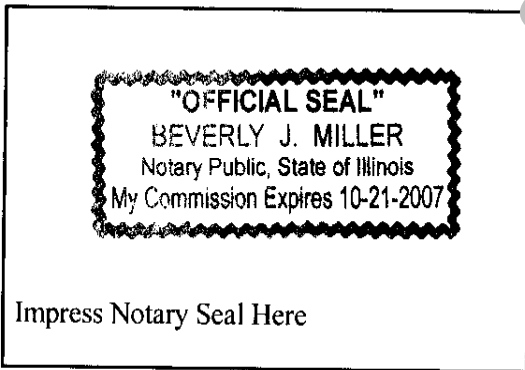
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28th day of July, 2006


BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Park National Bank
11 W MADISON ST
OAK PARK IL 60302

BK
MLL

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

***UNIT 1333-B IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.***

PERMANENT INDEX NUMBERS:

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(ALL NUMBERS AFFECT UNDERLYING LAND)