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Doc#: 0627502065 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/02/2008 08:47 AM Pg: 1 of 3

1006

0602076005264

Property of Cook County Clerk's Office

**Release Deed**  
**Cover letter**  
**Prepared by & Return to:**  
**Cherylann Covich**  
**Household Mortgage Services**  
**100 Mittle Dr.**  
**Wooddale, Illinois**  
**60191**

349

First Title Guaranty Fund Inc  
15 Wacker Drive  
Chicago, IL 60608-4650  
Attn: Search Department

1036

RELEASE OF MORTGAGE  
TRUST DEED BY CORPORATION  
OUR LOAN #

**UNOFFICIAL COPY**

067953-0

HO 135  
SEP 1971

GEORGE E. LITTLE  
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the HOUSE HOLD BANK F.S.B.  
AS SUCCESSOR IN INTEREST TO AMERICAN HERITAGE THRU MERGER W/BROADVIEW  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto CORINTH HOBSON AND ALMA J  
HOBSON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ac-  
quired in, through or by a certain MORTGAGE, bearing date the 31st day of MARCH  
1964, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2143081  
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

LOT 12 AND 13 IN BLOCK 11, IN WESTERN ADDITION,  
BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH  
EAST QUARTER OF SECTION 15, TOWN 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK F.S.B.  
has caused these presents to be signed by its ASST VICE President, and attested by its ASST  
Secretary, and its corporate seal to be hereto affixed, this 14th day of OCTOBER, 1988.

HOUSEHOLD BANK F.S.B.

By Theresa F. Kendziorski  
THERESA F KENDZIORSKI ASST President  
Attest Pat Schultz  
PAT SCHULTZ ASST Secretary

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OF-  
FICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

This instrument was prepared by CHERYLANN COVICH  
(Name)

HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DR (Address)  
WOOD DALE ILLINOIS 60191

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF DUPAGE } SS.

I, ANGELA M CAPUTO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THERESA F KENDZIORSKI personally known to me to be the ASST VICE President of the HOUSEHOLD F. S. B. a corporation, and PAT SCHULTZ personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST Secretary, they signed and delivered the said instrument as ASST VICE President and ASST Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14<sup>th</sup> day of October 1988.



Angela M. Caputo  
ANGELA M CAPUTO  
NOTARY PUBLIC

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS