FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the .11th................ day of .... AUGUST................., 19.77..., made and executed by .AGNES .VIOLA .BARNETT, .A .SPINSTER.., of the ..CITY....... of .........CHICAGO.........................COOK... County, Illinois, to the said GREATAMERICAN .FEDERAL .SAVINGS. &. LOAN .ASSN......... and recorded (registered) in the Recorder's (Registrar's) Office of ...COOK.......... County, Illinois on the ..22nd....... day of AUGUST..., 19..77.., said mortgage being recorded (registered) in Book....................., Page ...., as Document No. .24.067.709.and...., covering premises therein described as follows:

Assignment of Rents Document No. 24 067 709

LOT 4 IN WILLIAM H. BRITIGAN'S FIFTH ADDITION TO WESTWOOD, BEING A SUBDIVISION OF BLOCK 8 IN HIRSCH AND YOUNG'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.N.T.N.

P. I. N.   19-24-408-019

MAIL TO: DAVID A. BRAUER, ESQ.
165 W. 10TH. ST.
CHICAGO HTS, IL. 60411

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of ....Richard Klancer..................... and the attestation of ....John. W. Evans...................Vice... President and Assistant..... Secretary respectively, of said GREATAMERICAN. FEDERAL .SAVINGS .&. LOAN .ASSN..... who have been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.

Dated this ....11th........day of ..January........., 19...84..

CHICAGOLAND FEDERAL SAVINGS F/K/A
CHICAGO SAVINGS & LOAN ASSN. N/K/A
GREATAMERICAN FEDERAL SAVINGS AND LOAN
ASSOCIATION

By ....
.....Vice...President

Attest:
.........Assistant...Secretary

State of Illinois
County of Cook   ss.

I, ...Margaret De Bartolo......................., a Notary Public in and for the aforesaid County and State, do hereby certify that .....Richard Klancer......... and ....John W. Evans.......... known to me to be the ....Vice.....President and .Assistant..... ....Secretary, respectively, of the GREATAMERICAN .FEDERAL .SAVINGS. &. LOAN .ASSN. whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ....11th.... day of ....January.......... 19.84..

Margaret De Bartolo
Notary Public

THIS DOCUMENT WAS PREPARED
BY Linda Ruiz - THE FEDERATION
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

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