NOFFICIAL COPY

CERTIFICATE OF RELEA



Date Opra6/bd | LI

TICORTITIE

0627508073 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2006 09:49 AM Pg: 1 of 2

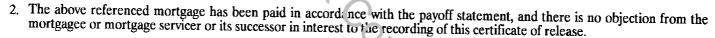
Order Number: 2000

000590885

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 27, 2004 AND RECORDED JUNE 1, 2004 AS DOCUMENT NO. 0425341048 MADE B MAHDI A. BARAK/T TO BANCGROUP MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$82.90).00.

ASSIGNED TO FIRST PLACE BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 0415341049



- 3. The person executing this certificate of release is an officer or dely property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who required title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

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Ticor Title Insurance Company

By: Janet L. Fettig

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on 2.26.06 by ATHY AGRAY

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary

SEAL

OFFICIAL

Notary Public

My commision expires on

Prepared by: Janet L. Fettig

Address: 6250 WEST 95TH STREET, OAK LAWN, ILIMNE

Return to:

ZULI K. CERVANTEZ 11025 S. KEATING

CRTOFRIS

#203

OAK LAWN, ILLINOIS 60453

0627508073 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 24-15-319-025-1007: 24.15.319.025 1023

Common Address: 11025 S. KEATING

#203

OAK LAWN, ILLINOIS 60453

Legal Description:

UNIT NUMBER 203 AND PARKING SPACE 11 IN TWELVE OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE WEST 1/2 OF ALLEY LYING EAST OF AND ADJOINING LOT 16 IN BLOCK 23 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM A (UMBE, EVIDED).

OF COOK COUNTY CLORES OFFICE RECORDED AS DOCUMENT NUMBER 007011352, AND AS AMENDED BY DOCUMENT NUMBER 00707924, TOGETHER WITH ITS UPDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.