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LOAN #52466260
FS File No.: 06-5345D

Doc#: 0627510050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 09:00 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS SERIES 2004-SD2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by MARY TRAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBMG, INC., dated June 25, 2003, and recorded on July 30, 2003 in State of Illinois, as Document No. 0321120137, conveying:

LOT 65 IN LINCOLN TERRACE SUBDIVISION PHASE 1, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4101 SUMTER DRIVE, MATTESON, ILLINOIS 60443.
Permanent Index No.: 31-27-203-024

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-10-06, has caused this instrument to be executed by NICOLA BIGENHO, ASSISTANT VICE PRESIDENT, its _____ and attested by Edward Hartnett, Assistant Secretary, its _____, and its Corporate Seal to be hereunto affixed.

By: [Signature] Attest: [Signature]
NICOLA BIGENHO, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

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STATE OF TEXAS)
COUNTY OF COLLIN (ss.))

I, Matthew G Stoner, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT NICOLA BIGENHO, ASSISTANT VICE PRESIDENT, the Edward Harriott, Assistant Secretary, respectively of _____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

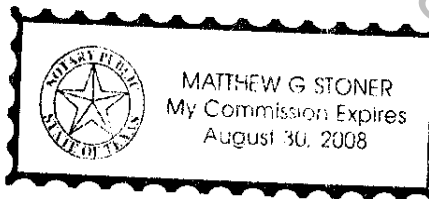
Witness my hand and notarial seal on MAY 10 2006 day of _____, 2006.

Matthew G Stoner
Notary Public in and for said State
My commission expires on 8/30/08

This instrument was prepared by:

Common address of property:
4101 SUMTER DRIVE
MATTESON, IL 60443

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Box 254