



Doc#: 0627510029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 08:34 AM Pg: 1 of 1

Prepared by: MARTINA M
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 31159429
Attorney Code: 00634

Box 254
06-43E7

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 12TH day of JUNE, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for BNC MORTGAGE INC., its successors and assigns, ("Assignor) to JPMORGAN CHASE BANK, N.A., AS TRUSTEE SUCCESSOR IN INTEREST TO BANK ONE, N.A., AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, AMORTIZING RESIDENTIAL COLLATERAL TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-BC2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LOUIS MILES AND LUCILLE MINOR
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE INC.

Document Date: JANUARY 18, 2002 Date Recorded: 1-31-02

Document/Instrument/Entry Number: 00-0129537

Book/Volume/Docket/Liber: Page/folio:

PIN: 25-05-113-024-0000

Property Address: 8812 S. THROOP STREET, CHICAGO, IL

Property more fully described as:

LEGAL DESCRIPTION:

THE S 30 FEET OF LOT 3 IN BLOCK 6 IN E. L. SPAINERDS RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 12TH day of JUNE, 2006.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE INC.

BY: _____

NAME: Scott Anderson
TITLE: Vice President

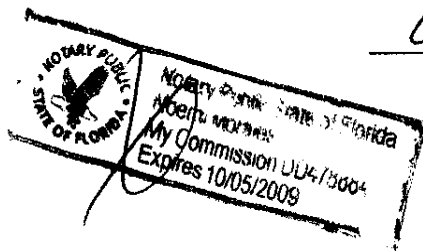
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 12TH day of JUNE, 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE INC., on behalf of the bank. He is personally known to me.

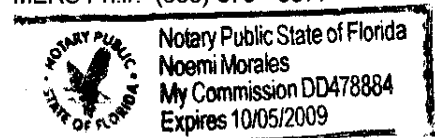


Notary Signature

MIN: 10012220000045879



MERS Ph.#: (888) 679 - 6377



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