UNOFFICIAL CORM

Doc#: 0627510035 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/02/2006 08:37 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Box 4

Loan Number: 0077763118 - 9701

71383901 FW/Fd **05.1985**

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'loli'er of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the <u>WELLS_FARGO_BANK_NA_IN_TRUST_FOR_THE_BENEFIT_OF</u> THE CERTIFICATE HOLDERS PARK PLACE SECURITIES, INC ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCW3 (herein "Assignee") whose address is

a certain Mortgage dated 05/03/05 , made and executed ov STANISLAW ROGOWSKI

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEXELOF"

Such Mortgage having been given to secure payment of three hundred twelve thousan 1 and 00/100 CHICAGO (\$ 312,000.00) which Mortgage is of record in Book , Volume , or Liber No.

, at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0513346036 on 5/13/2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/09/2005.

Argent Mortgage Company, LLC

(Assignor)

By:
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 05/09/2005 before me, Charlene Maddox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0077763118 - 9701

(Seal)

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National Title Center, Inc. 7002 W. Archer Avenue Chicago IL 60638

Order No: CG136647NT Reference No: ntci05193

JL.

Exhibit "A"

Lot 2 in Wetzo's Resubdivision of Lots 25 to 35 inclusive in Steven's Belmont and Laramie Avenue Subdivision of Block 16 in Falconer's Addition to Chicago, a subdivision of the North 1/2 of the Northeast 1/4 of Saction 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 30,2 teridian.

Don't Or Coot County Clark's Office

13-28-200-023-0000

http://ohio.titlewave.net/tsrcommitmentview.asp?DocNum=883002&Index=12&Issue=YES&FolderNum=... 5/2/2005