UNOFFICIAL CC

SATISFACTION OF MORTGAGE

> Doc#: 0627512050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2006 08:47 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 17979709

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. DARRELL F. 05/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Scate of Illinois in Book as Document Number 0417526205 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Irrinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 401 HABER COURT NORTHLAKE, IL 60164

PIN# 12-32-109-015-0000

dated 09/20/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE INC. COMPANY

By: MARY JO MCGOWAN

VIĆE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOF, CENHOLDT Notary Public State of To ida Commission Exp. Ma. No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHSDR 6255554 PWO1069254

100052614927233174 MERS PHONE

form1/RCNIL1

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Loan No: 17979709

'EXHIBIT A'

LOT FIFTEEN IN BLOCK SEVEN OF SECTION TWO OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH ONE HUNDRED RODS), THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH ONE HUNDRED RODS) AND THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION THIRTY TWO, TOWNSHIP FORTY NORTH, RANGE TWELVE. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

EAS.
35.
COOK COUNTY CLERK'S OFFICE