

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0627512056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 08:47 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000070001137

The undersigned certifies that it is the present owner of a mortgage made by **LEOBARDO G. ENRIQUEZ AND CELIA ENRIQUEZ** to **THE MID-CITY NATIONAL BANK OF CHICAGO** bearing the date 08/03/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010749819

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 2356 S. DRAKE AVE. CHICAGO, IL 60623
PIN# 16-26-208-042

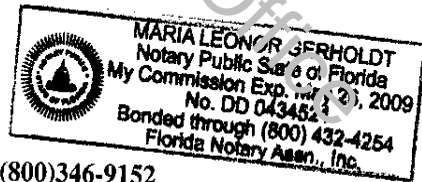
dated 09/21/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/21/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 6254026 PWO1070985

form1/RCNIL1

[Handwritten Signature]

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Loan No: 000070001137

'EXHIBIT A'

LOT 2 (EXCEPT THE NORTH 12) IN BLOCK 6 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 40 BOTH INCLUSIVE OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART THEREOF OWNED AND OCCUPIED BY CHICAGO, BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office