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This Instrument Prepared By:  
ENCORE CREDIT CORP.,  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 0627517078 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/02/2008 12:33 PM Pg: 1 of 2

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 20131496A

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 202647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Chase Home Finance, LLC, 10790 Rancho Bernardo Rd, San Diego, CA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2005

Executed by NANCY J. ERICE, A WIDOW.

ORIG BENE: AMERICAN CAPITAL MORTGAGE CORPORATION

To ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0511718041, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-13-107-006

Commonly known as: 2220 FOSTER STREET, EVANSTON, ILLINOIS 60201

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 3-30-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

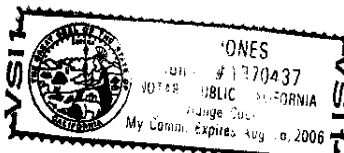
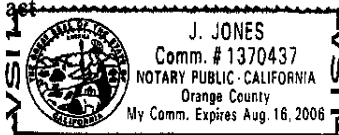
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: Victor F. Dimalanta

Notary Public:

My Commission Expires: 8-16-06 County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## SCHEDULE A CONTINUED

LEGAL DESCRIPTION:  
LOT 53 IN MCCORMICK PARK SUBDIVISION OF LOTS 3 AND 4 (EXCEPT SANITARY DISTRICT RIGHT OF WAY) IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 10-13-107-006

Property of Cook County Clerk's Office