

3074 UNOFFICIAL COPY

Prepared By:



0627520110

Laura Korizon
1530 East Dundee Road
Palatine, IL 60074

Doc#: 0627520110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2006 10:08 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP,
INC.
10 EXECUTIVE COURT, SUITE 3
SOUTH BARRINGTON, ILLINOIS
60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 653932056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18, 2006
executed by Todd A Moser

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 EXECUTIVE COURT, SUITE 3
SOUTH BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s) #0627520109, as Document No.
Cook County Records,

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 455 W. Wood Street, Unit #305, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE Cook ll

BILTMORE FINANCIAL BANCORP, INC.

On September 18, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL F. BISCHOF
known to me to be the PRESIDENT
and

By: MICHAEL F. BISCHOF
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



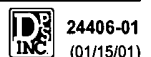
Notary Public

LAKE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Attorneys' Title Guaranty Fund, Inc
1 S Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department



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Legal Description:

Parcel 1: Unit 305 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-~~34~~⁵⁴ and Storage Space S-~~34~~⁵³. 1AM

Commonly known as: 455 Wood Street, Unit 305, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000
02-15-303-009-0000,
02-15-303-018-0000,
02-15-303-019-0000,
02-15-303-020-0000,
02-15-303-021-0000
02-15-303-044-0000, and
02-15-303-048-0000.

Property of Cook County Clerk's Office