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Eugene "Gene" Moore RHSP Fee:\$10.00

Doc#: 0627527048 Fee: \$32.00 Cook County Recorder of Deeds Date: 10/02/2006 12:36 PM Pg: 1 of 5 **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Joseph Davis CT Corporation 208 S. LaSalle Street Chicago, IL 60604 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEG'LN ME - insertonly one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME PARK STREET DEVELOPMENT PARTNERS, LLC 16. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY 1030 WEST HIGGINS ROAD, SUITE 305 PARK RIDGE IL 60068 USA ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION . I I C 1d. SEE INSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any LLC ILLINOIS 01120387 DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one or name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRS TO AM MIDDLE NAME SUFFIX 2c. MAILING ADDRESS TPOSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORG AND ACTION 2g. ORGANIZATIONAL ID#, if any **ORGANIZATION** NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a of 3) 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDPLE NAME SUFFIX **SHERIDAN** ROBERT 3c. MAILING ADDRESS POST L CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

734 N. LINDEN AVENUE, SUITE 100

See Exhibits A and B attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNEE	SNOR BAILEE	/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
IF RECORDS. Affach Addendum [if applicable] [ADD	k to REQUEST SEAF OITIONAL FEET	RCH REPORT(S) on Debtor(s) [optional]	All Debtors Deb	tor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA TO BE FILED WITH COOK COUNTY RECORDER	(5pgs)	1067403	74 50 - 0	
10 DETILED WITH COOK COOKIT RECORDER		020/110	77 20	2

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UCC FINANCING STATEMENT ADDENDUM	Į.				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA 9a. ORGANIZATION'S NAME 	TEMENT				
OR PARK STREET DEVELOPMENT PARTNE	CRS, LLC				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
44 ADDITIONAL DEPLOPES EXPERIENCE		THE ABOVE S	SPACE I	S FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL L'. CAL NAME - insert only one n 11a. ORGANIZATION'S NAME	ame (11a or 11b) - do not abbrevia	te or combine names			
Tra. ORGANIZATION S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	TEIDOT				
THE MANAGE OF EACH MANAGE	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS					
THE MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
444 OFF WOMEN COMPANY				L	
11d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF ORGANI	ZATION	11g. ORG	ANIZATIONAL ID#, i	f any
DEBTOR					NONE
12. ADDITIONAL SECURED PARTY'S gr ASSIGNOR S/P'S	NAME - nser only one name (1	2a or 12b)			
12a. ORGANIZATION'S NAME					·····
OR	4/				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	IAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
		C /			
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descript	ion			
collateral, or is filed as a fixture filing.		-//			
14. Description of real estate:		7			
Control to the District			O		
See legal description on Exhibit B.					
				Jiji Co	
				0	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
·					
Parkway Bank and Trust Company, as Trustee					
under Trust Agreement dated April 20, 2004	17. Check only if applicable and	check <u>only</u> one box.			
• •	Debtor is a Trust or Tru	stee acting with resp	ect to pro	perty held in trust o	Decedent's Estate
and known as Trust No. 13746	18. Check only if applicable and	check <u>only</u> one box.			
4000 North Harlem Avenue	Debtor is a TRANSMITTING	JTILITY			
Harwood Heights, Illinois 60706	Filed in connection with a Manufactured-Home Transaction — effective 30 years				
AAMA II WWAA AAWAGAAMA TALIIMAAN UU / UU	1—			•	

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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DEBTOR:

PARK STREET DEVELOPMENT PARTNERS, LLC

1030 West Higgins Road, Suite 305

Park Ridge, Illinois 60068

SECURED PARTY: ROBERT SHERIDAN

734 North Linden Avenue, Suite 100

Oak Park, Illinois 60302

EXHIBIT A TO THE UCC-1 FINANCING STATEMENT

This Financing Statement covers a continuing security interest in the following:

- (1) the real property described in Exhibit B to this Financing Statement, together with any greater estate therein as hereaste may be acquired by Debtor (the "Land"),
- (2) all buildings, struc ures and other improvements, now or at any time situated, placed or constructed upon the Land (the "Improvements"),
- all materials, supplies, equipment, apparatus and other items of personal property now owned or hereafter acquired by Debtor and now or hereafter attached to, installed in, to be installed in, or used in connection with any of the Improvements or the Land, and water, gas, electrical, storm and sanitary sewer facilities and all other utilities whether or not situated in easements (the "Fixtures"),
- all right, title and interest of Debtor in and to all goods, accounts, general intangibles, instruments, documents, chattel paper and all other personal property of any kind or character, including such items of personal property as defined in the UCC, now owned or hereafter acquired by Debtor and now or hereafter affixed to, placed upon, used in connection with, arising from or otherwise related to the Land and Improvements or which may be used in or relating to the planning, development, financing or operation of the Mortgaged Property, including, without limitation, furniture, furnishings, equipment, machinery, money, insurance proceeds, accounts, contract rights, trademarks, goodwill, chattel paper, documents, trade names, licenses and/or franchise agreements, rights of Debtor undor leases of Fixtures or other personal property or equipment, inventory, all refundable, returnable or reimbursable fees, deposits or other funds or evidences of credit or indebtedness deposited by or on behalf of Debtor with any governmental authorities, boards, corporations, providers of utility services, public or private, including specifically, but without limitation, all refundable, returnable or reimbursable tap fees, utility deposits, commitment fees and development costs (the "Personalty"),
- (5) all plans, specifications, shop drawings and other technical descriptions prepared for construction, repair or alteration of the Improvements, and all amendments and modifications thereof,
- (6) all leases, subleases, licenses, concessions, occupancy agreements or other agreements (written or oral, now or at any time in effect) which grant a possessory interest in, or the right to use, all or any part of the Mortgaged Property, together with all related security and other deposits (the "Leases"),
- (7) all of the rents, revenues, income, proceeds, profits, security and other types of deposits, and other benefits paid or payable by parties to the Leases other than Debtor for using, leasing, licensing, possessing, operating from, residing in, selling or otherwise enjoying the Mortgaged Property,

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DEBTOR:

PARK STREET DEVELOPMENT PARTNERS, LLC

1030 West Higgins Road, Suite 305

Park Ridge, Illinois 60068

SECURED PARTY: ROBERT SHERIDAN

734 North Linden Avenue, Suite 100

Oak Park, Illinois 60302

(CONTINUATION OF EXHIBIT A)

- all other agreements, such as construction contracts, architects' agreements, engineers' contracts, utility contracts, maintenance agreements, management agreements, service contracts, permits, licenses, certificates and enablements in any way relating to the development, construction, use, occupancy, operation, maintenance, enjoyment, acquisition or ownership of the Mortgaged Property,
- (9) all rights, privileges, tenements, hereditaments, rights-of-way, easements, appendages and appurtenances appertaining to the foregoing, and all right, title and interest, if any, of Debtor in and to any streets, ways, alleys, strips or gores of it. 2 adjoining the Land or any part thereof,
- (10) all accessions, replacements and substitutions for any of the foregoing and all proceeds thereof,
- (11) all insurance policies, unearned premiums therefore and proceeds from such policies covering any of the above property now or hereafter acquired by Debtor,
- (12) all mineral, water, oil and gas rights now or hereafter acquired and relating to all or any part of the Mortgaged Property, and
- (13) all of Debtor's right, title and interest in and to any awards, remunerations, reimbursements, settlements or compensation heretofore made or hereater to be made by any governmental authority pertaining to the Land, Improvements, Fixtures or Personalty.

For purposes of this Exhibit A to this Financing Statement, the following terms shall have the following meanings:

"Mortgaged Property" shall mean all, or where the context permits or requires, any portion of the above or any interest therein.

"UCC" shall mean the Uniform Commercial Code of the State of Illinois or, if the creation, perfection and enforcement of any security interest herein granted is governed by the laws of a state other than Illinois, then, as to the matter in question, the Uniform Commercial Code in effect in that state.

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PARK STREET DEVELOPMENT PARTNERS, LLC

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Park Ridge, Illinois 60068

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734 North Linden Avenue, Suite 100

Oak Park, Illinois 60302

EXHIBIT B **TO THE UCC-1 FINANCING STATEMENT**

Legal Description

The north 1/2 of Lot 15 and all of Lot 16 in Weil and Vinson's Subdivision of Block 12 in Snow and Dickenson's Addition to River Fo.est in Sections 1 and 2, Township 30 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as:

814 Park Street

Colling Clark's Office River Forest, Illinoi;

PIN: 15-01-320-020-0000 Vol. 181

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BOX 170