

# UNOFFICIAL COPY



Doc#: 0627640044 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2006 01:50 PM Pg: 1 of 2

Property of Cook County Clerk's Office

MODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 132164738

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 3/8/2006 executed by

Jillian Rivera

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/4/2006 as Document Number 0609405414 and which Mortgage covers the following described property, to-wit:

THE SOUTHERLY 16 2/3 FEET OF LOT 47 AND THE NORTHERLY 16 2/3 FEET OF LOT 46 IN BLOCK 49 IN WASHINGTON HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10949 S. Esmond Street  
Chicago, IL 60643

**BOX 70**

06-8977

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PIN 25-18-410-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage:

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this 22 day of Sept, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: *Amanda Farrar*  
AMANDA FARRAR, ASSISTANT VICE PRESIDENT

Attest: *Edward Hartnett*  
Edward Hartnett, Assistant Secretary

STATE OF TEXAS  
COUNTY OF COLLIN

SS

I, *Monique Crenshaw*, the undersigned Notary Public, do hereby certify that *Amanda Farrar* and *Edward Hartnett* who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of Sept, 2006.

*Monique Crenshaw*  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-8977  
In Cook County **BOX 70**

# BOX 70