Recording Requested By: CHARTER ONE BANK, N.A.

**UNOFFICIAL COF** 

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE RI 02915

Doc#: 0627643017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2006 10:26 AM Pg: 1 of 3







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:99215721 .0 "RODER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAFLOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHELLE L RODER, originally to CHARTER ON EBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/07/2002 Recorded: 10/03/2002 in Book/Reel/Liber: 21/21 Page/Folio: 171 as Instrument No.: 0021089499, does hereby acknowledge that it has received full payment and satis/a mon of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-16-411-012-1025

Property Address: 1919 SILVER LAKE ROAD, ARLINGTON HEIGHTS, IL 50004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument 750 OFFICE

CHARTER ONE BANK, N.A. On September 6th, 2006

Thomas Sullivan, Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF KENT

On September 6th, 2006 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ROBERT ROSE

Notary Expires: 08/20/2007 #51989

Prepared By: Maria Alvas, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (APR) 186-3

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9921672140

0021089499

## EXHIBIT A

Unit 3-3 in Galena at Lake Arlington Towne Condominium as delincated on the Survey of the following described real estate: Part of Lot 1 in Lake Arlington Towne Unit 7, being a subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 11, 1992 as Document 92938309 as amended from time to time, together with its undivided percentage interest in the common elements.

**ALSO** 

Rights and easements appurtanant to the above described real estate, the rights and easements for the benefit of said Property set forth in the Declaration of Condominium Association aforesaid, and the rights and easements set forth in said Declaration for the benefit of the remaining Property described therein. Situated in Cook (County, Illinois.

Permanent Parcel Number: 03-16-411-012-1/25 MICHELLE L RODER

1919 SILVERLAKE ROAD, ARLINGTON HEIGHTS IL 60004

Loan Reference Number : 329599 First American Order No: 3587765