

# UNOFFICIAL COPY



0627645010

Doc#: 0627645010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2006 10:59 AM Pg: 1 of 2

464863  
11/23

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**Marquette Bank**

**9612 W. 143<sup>rd</sup> Street**

**Orland Park, IL 60462**

## R E L E A S E D E E D

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**WILLIAM E LORENZ AND LINDA T LORENZ, AS CO-TRUSTEE OF THE LORENZ FAMILY TRUST, DATED MAY 23, 2005.**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **30<sup>th</sup>** day of **NOVEMBER A. D. 2005** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document **#0601053199** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 1 IN CLIFTON PLACE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1,2,3,4 AND 5 IN BLOCK 25 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 24-02-424-049

PROPERTY ADDRESS: 9400 S CLIFTON PARK, EVERGREEN PARK, IL 60805

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 29<sup>TH</sup> Day of DECEMBER, 20 05

Prepared By: NICOLE MECHERLE(LINE)

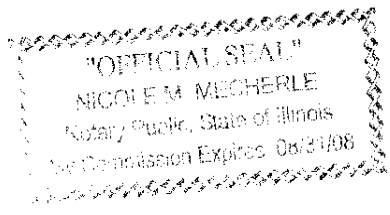
MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462

BY *Margaret Marquette*  
VICE PRESIDENT

ATTEST *Nicole M Mecherle*  
ASST. VICE PRESIDENT

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 29<sup>TH</sup> Day of DECEMBER, 2005



*Nicole M Mecherle*  
Notary Public

Deliver To: Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462