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Doc#: 0627656064 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/03/2006 08:18 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



4092843+3
RODICA, RODUALDO
MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

DEANNA BOWMAN, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH I/H/JENIX, AZ 85034

00412530068586

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated August 19, 2006, is made and executed between RODUALDO M RODICA and JOCELYN B RODICA, whose addresses are 5119 N TRIPP AVE, CHICAGO, IL 60630 and 5119 N TRIPP AVE, CHICAGO, IL 60630 (referred to below as "Borrower"), RODUALDO M RODICA and JOCELYN B RODICA, HIS WIFE AS JOINT TENANTS, whose address is 5119 N TRIPP AVE, CHICAGO, IL 60630 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (reserred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated June 25, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated June 25, 2005 and recorded on July 28, 2005 in Recording/Instrument Number 0520916144, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 13-10-403-014-0000

LOT 14 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 8 IN VALERIA M. WILLIAMS' JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5119 N TRIPP AVE, CHICAGO, IL 60630. The Real Property tax identification number is 13-10-403-014-0000.

9

Page 2

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Loan No: 00412530068586 (Continued)

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$180,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$180,000.00 at any one time.

As of August 19, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

continuing valicity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a prodecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following nared lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Benk One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconcin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED AUGUST 19, 2006.

-Ounty Clark's Office

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Loan No: 00412530068586

(Continued)

Page 3

**BORROWER:** 

X No Manually RODUALDO M RODICA, Individually

VOCELYN B ROSICA, Individually

**GRANTOR:** 

RODUALDO M RODICA, Individually

JOCELVN B RODICA, Individually

LENDER:

**Authorized Signer** 

Michael K Jackson

0627656064 Page: 4 of 6

Page 4

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(Continued) Loan No: 00412530068586 INDIVIDUAL ACKNOWLEDGMENT STATE OF Z. ) SS COUNTY OF Com On this day before me, the undersigned Notary Public, personally appeared RODUALDO M RODICA and JOCELYN B RODICA, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes (ne ein mentioned. day of August , 20 US . Given under my hand and official seal this Residing at S138 Atucter Ct. Liste Fl. for the State of Official Seal Juny Clart's Office ROBERTA, GRUSZKA My commission expires My Commission Expires Aug. 30, 2006

0627656064 Page: 5 of 6

### UNOFFICATION AGREEMEN OPY

Page 5 (Continued) Loan No: 00412530068586 INDIVIDUAL ACKNOWLEDGMENT STATE OF JL. ) SS COUNTY OF Cook ) On this day before me, the undersigned Notary Public, personally appeared RODUALDO M RODICA and JOCELYN B RODICA, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes the ein mentioned. 19 day of August , 20 06. Given under my hand and official seal this \_\_\_\_\_ Residing at 5138 At water Ct. Liste FC.
60532 By. and for the State of  $\mathcal A$ Official Seal My Clart's Office My commission expires \_8130120 ROBERTA GRUSZKA Notary Public - State of Illinois My Commission Expires Aug 30, 2006

0627656064 Page: 6 of 6

Page 6

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#### **MODIFICATION AGREEMENT**

(Continued) Loan No: 00412530068586 LENDER ACKNOWLEDGMENT STATE OF Kentucky ) ) SS COUNTY OF Fayette \_\_\_\_, <u>o ப</u> before me, the undersigned Notary day of september Public, personally appreared \_\_\_\_\_\_Michael K Jackson \_\_\_\_\_ and known to me to be the \_\_\_\_\_ \_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the bender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Chris Buri Residing at Notary Public in and for the State of \_ OFFICIAL SEAL CHRIS BURRIS NOTARY PUBLIC - KENTUCKY My commission expires \_\_\_\_ STATE-AT-LARGE STA'S OFFICE LASER PRO Lenning, Ver. 5 19 40 06 Cour. Marland Financial Solutions, Inc. 1987, 2006. All Rights Reserved