### UNOFFICIAL,



RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

COLLATERAL CONTROL 350 SOUTH GRAND AVENUE, 42ND FLOOR LOS ANGELES, CALIFORNIA 90071

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 000 55 8363H2005

Application #: 9983088

Doc#: 0627656091 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/03/2006 08:56 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDING DATA

#### **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

s to X

all of its right, title and interest under that contain Mortgage dated MARCH 9, 2001 executed and given by FREDRICK BLUNT AND SANDRA D. BLUNT, AS JOINT TENANTS

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN , as mortgagee,

and recorded as Official Records in the County Recorder s office of

COOK

Reconact on 03-15-2001 County, Illinois, describing the land 0010205463

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 29-11-311-050

Countrywide Home, Loans, Inc.
FKA Countrywide Funding Corporation
1800 Tapo Canyon Russ
Simi Valley, CA 93063

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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#OSM101IL 10/95

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Borrower's Initials:

2

, as mortgagor,

Office

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# **UNOFFICIAL CC**

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

William Cortez Assistant Secretary

DATE

MAR 1 3 2001

STATE OF

Or Coop Court CALIFORNIA

**COUNTY OF** 

**ORANGE** 

On

MAR 1 3 2001

before me,

D.A. Yablonsky

Notary Public, personally appeared

William Cortez Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed one same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official/

Signature

ablonsky

(Seal)



**ILLINOIS - ALL PROGRAMS** 

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## **UNOFFICIAL COPY**

Loan No.: IL015807

Property Address:

15108 UNIVERSITY AVENUE DOLTON, ILLINOIS 60419

#### Exhibit "A"

#### Legal Description

THE NORTH 5.09 FEET OF LOT 36, LOT 37 AND THE SOUTH 4.94 FEET OF LOT 38 IN BLOCK 5; TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE 16 FOUT NORTH AND SOUTH HERETOFORE VACATED ALLEY, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 4.94 FEET OF LOT 38 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 5.09 FEET OF SAID LOT 36, ALL IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8. BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE WORTH 290.4 FEET THEREOF, ACCORDING TO THE PLAT OF SAID CALUMET PERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1925 AS DOCUMENT NO. LR270261, IN COOK COUNTY, DE CIERTS OFFICE ILLINOIS.

A.P.N. # : 29-11-311-050