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Doc#: 0627656009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/03/2006 07:44 AM Pg: 1 of 3

X					
Release of Deed Full	F	Partial			
Know all Men by these presents, that	JPMORGA	N CHASE BA	NK NA		_
			("E	Bank") i	in
)				
consideration of one dollar, and other whereof is hereby acknowledged, doe MAUREEN C O NEILL					-
	O	<u></u> :	and its/hi	s/their	heirs, lega
representatives and assigns, all the rig whatsoever Bank may have acquired 11/15/05 as Document Number 0	in, through o			e dated	
registered in the Recorder's/Registrars	office of <u>C</u>	<u>оок</u>		County	y, in
the State of Illinois applicable to the prolegally described as follows, to-wit:	operty, situa	ted in said Co	unty and	State,	r
SEE ATTACHED .			0,		
Property Address: 943 E KINGS ROW	UNIT 7	PALATINE	-	IL	60074

PIN 02-01-100-015-1103

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/24/06

JPMORGAN CHASE BANK NA

EVEDLY HOLKICHEL

Its: Mortgage Officer

ROSE MARIE VINSON

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public RSru

My Commission Expires:

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

This instrument was prepared by: ROSE MARIE VINSON

00414511661395

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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12% ID: 02-01-100-015-1103

U.4T 1722-7, IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUART'S JF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, I'L OUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 25234962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1/8 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

is con.
(Identifica). The Real Property or its 7.40 is commonly known as 943 E KINGS ROW UNIT 7. PALATINE, IL 60074-1379. The Real Proporty at identification number is 02-01-100-015-1103.

