

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0627604018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2006 11:29 AM Pg: 1 of 3

Loan No.
000000001694093955

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Brumirski, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 2003, and recorded on June 9, 2003, in Document 0315811118 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 17181080490000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 116 S. LEAVITT ST. #3, CHICAGO, IL, 60612-0000

Witness my hand and seal September, 8, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORP-BRANCH 874.


Happy Stevens
Asst. Secretary



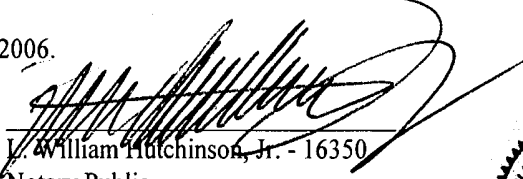
SV
ML
PB
R

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State of: Louisiana
Parish/County of: Ouachita .

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 8, 2006.



William Hutchinson, Jr. - 16350

Notary Public
Lifetime Commission



Prepared by: Ulanda Willis
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100052599927427688
MERS Phone, if applicable: 1-888-679-6377



Loan No: 000000001694093955

County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 374886458

Property of Cook County Clerk's Office

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THE NORTH 24.75 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF LEAVITT STREET 40 RODS SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE WESTERLY 140.5 FEET ALONG A LINE FORMING AN ANGLE WITH THE WEST LINE OF LEAVITT STREET OF 89 DEGREES 52 MINUTES MEASURED FROM SOUTH TO WEST; THENCE SOUTH 99 FEET PARALLEL WITH THE WEST LINE OF LEAVITT STREET; THENCE EAST 140.5 FEET PARALLEL WITH SAID FIRST MENTIONED LINE TO WEST LINE OF LEAVITT STREET; THENCE NORTH ALONG WITH WEST LINE OF LEAVITT STREET 99 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

1694093955

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