

0627606018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2006 08:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001326127242005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and c it-c'aim unto:

Name(s)....:

Address....:

JAYA ZACHARIA, BIJU ZACHARIA

Property

1303 NIPPERT DR.

STREAMWOOD,IL 60107

P.I.N. 06-26-410-011-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/29/2006 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0610242124, to the premises therein described as situated in the County of COOK, State of Illine's 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

y Sanford

Assistant Secretary

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STATE OF ARTIONA

COUNTY OF MAR.COPA

I, Sandra P. Sumoba a notary public v, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to m (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2006.



Sandra P. Surpoba. Notary public Commission expures 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAYA ZACHARIA, BIJU ZACHARIA 1303 Nippert Dr

Streamwood, IL 60107

Prepared By:

D'Avona Stanisic

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LOT 4151 IN WOODLAND HEIGHTS, UNIT II, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER OWNERSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDERS OFFICE JUNE 24, 1969 AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office