

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
ILIN KHEZERAN
4913 JARVIS AVE
SKOKIE, IL 60077-3311

Doc#: 0627610001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2006 08:28 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 100179400 "KHEZERAN" Lender ID: 717002/119736619 Cook, Illinois
MERS #: 100122200002350426 MFIU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ILIN KHEZERAN AND FRAIDEN KHEZERAN, HUSBAND AND WIFE AS JOINT TENANTS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORA, in the County of Cook, and the State of Illinois, Dated: 02/09/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606047095, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 25 FEET OF LOT 4 IN BLOCK 6 IN GEORGE F. NIXON AND COMPANY'S HOWARD, LINCOLN AND CIGERO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 10-28-419-048-0000

Property Address: 4913 JARVIS AVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On September 12th, 2006

By: 
DION CHESSAR, Assistant Secretary

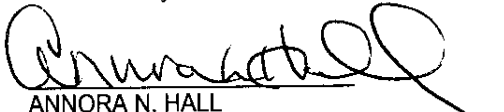
SY
P-2
S-1
M-4
CE

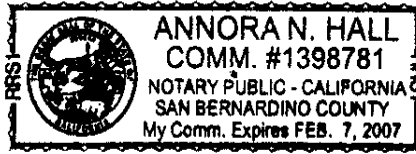
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STATE OF California
COUNTY OF San Bernardino

On September 12th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office