UNOFFICIAL CO **FOR** THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR

0627612060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2006 11:47 AM Pg: 1 of 3

Loan No. 000000001625066862

OF TITLES IN WHOSE

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

OFFICE

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Dominic Conte And Michelle Ryan, its/his/h rs/thcir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through cr by 2 certain Mortgage, bearing the date of February 2, 2004, and recorded on February 25, 2004, in Document 0405633010 in the Recorde 's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 20041260450000

SEE ATTACHED LEGAL DL: CRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining. Diff Clarks Office

Address(es) of premises: 4219 S LOWE AVE, CHICAGO, IL, 60609-0000

Witness my hand and seal September, 7, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

0627612060 Page: 2 of 3

PUBLIC

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 7, 2006.

William Mutchingon, Jr 1635

Notary Public Lifetime Commission

Loan No: 000000001625066862

County of: Cook Investor No: ZZZ Investor Category: Investor Loan No:

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

Prepared by: Wanda K Smith

MERS Phone, if applicable: 1-888-679-6377

0627612060 Page: 3 of 3

## **UNOFFICIAL COPY**

62506686\1625066862 CONTE

LOT 26 IN STOCKDALE A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE AND THE SOUTH 8 FEET OF LOT 16 TOGETHER WITH THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 17 TO 23 AND THE SOUTH 8 FEET OF LOT 16 IN CRAM'S SUBDIVISION OF BLOCK 16 (EXCEPT THE SOUTH 200 FEET OF THE EAST 124 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 200 FEET OF THE EAST 124 FEET OF SAID BLOCK 16 IN SUPERIOR COURT PARTITION ALSO LOTS 1 TO 10 AND LOTS 12 TO 32 IN SUBDIVI-SION OF BLOCK 17 IN SAID SUPERIOR COURT PARTITION TOGETHER WITH T LYL

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OFFI VACATED 42ND STRLET LYING NORTH OF AND ADJOIING SAID BLOCK 17 ALL IN COOK COUNTY, ILLINOIS. PIN #20-04-126-045