

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0627612004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2006 08:50 AM Pg: 1 of 2

### SATISFACTION

AURORA LOAN SERVICES, INC #:0018463307 "WYSZKOWSKI" Lender ID:N35/061/1697750626 Cook, Illinois  
MERS #: 100053030006643176 CRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANNETTE WYSZKOWSKI, AN UNMARRIED WOMAN AND ALEJANDRO GARCIA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/05/2004 Recorded: 10/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0428947216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 124 (EXCEPT THE EAST 130.4 FEET THEREOF) IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-01-310-031-0000

Property Address: 7837 W 44TH STREET, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS

On August 30th, 2006

By: Michele Thompson  
MICHELE THOMPSON, Vice-President



*Handwritten initials:* MJ, 3X, SC, P.S., JAW

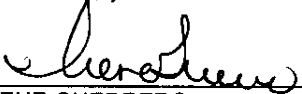
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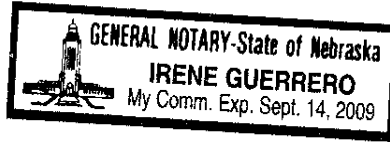
STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON August 30th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO  
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Michael McLeod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office