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RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

0627613028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2006 07:50 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY D. WEILER and JUDY C. WEILER, 133 HEATHER LN, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of June, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_ document no. 0416333269 \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

See Exhibit 'A'

The Real Property or its address is commonly known as 133 HEATHER LN, WILMETTE, IL 60091. The Real Property tax identification number is 05 31 423 019 0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05 31 423 019 0000

Address(es) of premises: 133 HEATHER LN, WILMETTE, IL 60091

Witness Our hand and sea 30TH day of **20** 06 AVP (Name & Title)

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

FABER

0627613028 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55908485870	(Continued)	Page 2
STATE OF ILLINOIS	) )ss	
COUNTY OF DEKALB	)	
appeared KONNI HAACKER  AVP  instrument and acknowledged said insauthorized by the Lander through	ST , 20_06 , before me, the undersign and known to and known to and known to a strument to be the free and voluntary act and dee its board of directors or otherwise, for the usely are authorized to execute this said instrument in the said in the said in the said instrument in the said in the s	me to be the cuted the within and foregoing d of the said Lender, duly es and purposes therein
the corporate seal of sale Lender.  By Document A. (1)	Residing at	,
"OFFICIAL SE Deborah L. Cl Notary Public, State of My Commission Fixe, 16	EAL" WEILER 10119372 FIRST AMERICAN LENDERS OF	DVANTAGE

LOT 46 IN MILLER BUILDERS WILSHIRE ESTATE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31 TOWNSHIP, 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TAX ID: 15-31 423-019-0000

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