

Recording Requested By:
GMAC MORTGAGE CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
CHRISTOPHER D BREMER
130 SOUTH CANAL STREET #9B
CHICAGO, IL 60606



Doc#: 0627613112 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2006 11:05 AM Pg: 1 of 3

SATISFACTION

GMAC Mortgage Corp - Consumer #: 8005194659 "BREMER" Lender ID: 50610/5194659 Cook, Illinois PIF: 09/01/2006
MERS #: 100069700005194659 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CHRISTOPHER D BREMER AND LISA E BREMER, originally to MORTGAGE PROS, LTD., in the County of Cook, and the State of Illinois. Dated: 02/04/2003 Recorded: 05/21/2003 as Instrument No.: 0314149161, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

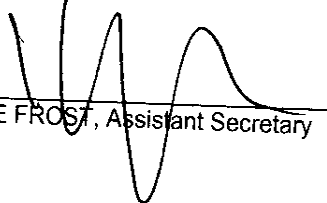
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-108-033-1184

Property Address: 130 SOUTH CANAL STREET #9B, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 12th, 2006

By: 
KATIE FROST, Assistant Secretary



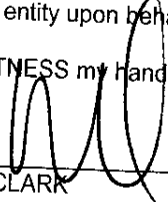
Handwritten initials and date: SF, P-3, 10/3/06

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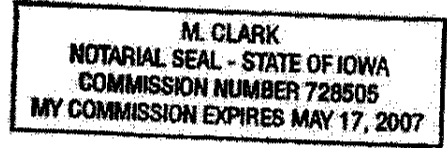
STATE OF Iowa
COUNTY OF Black Hawk

On September 12th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



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The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 98 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE (EXCLUSIVE) RIGHT TO THE USE OF P-178,179.LCE9-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670

PARCEL 3. NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN

LOAN NUMBER: 8005194659
STATE OF ILLINOIS
PAYOFF DATE: 09/01/2006

Property of Cook County Clerk's Office