UNOFFICIAL COPY



Doc#: 0627613254 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/03/2006 01:54 PM Pg: 1 of 2

X		
Release of Deed Ful		
Know all Men by these presents, that SUCCESSOR BY MERGER TO BAN	JPMORGAN CHASE IK ONE NA	BANK NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do TONY C ROMANO AND JOSETTE N	es lieler à release, court	siderations, the receipt ey and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the rewhatsoever Bank may have acquired 05/10/00 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: Lot 38 (except the South 8 1/2 feet to 9 in Avondale, in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 1/2 feet to 10 in Avondale, in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the Range 13 East of the 3rd Principal Name of the South 8 in the West 1/2 of the South 8 in t	00395915 Book In ars Office of COOK property, situated in said thereof) and the South 13 NE 1/4 of section 24 To	or demand ain Mortgage dated NA Page NA recorded/ County, in d County and State, 3 feet of Lot 39 in block ownship 38 North,

CHICAGO

PIN 19-24-201-035-0000

Property Address: 6336 W WASHTENAW

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57 PZ - WW

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/30/06

JPMORGAN CHASE BANK NA

By: Turce for

Its: Mortgage Officer

Attest:

004 CC

CAROL LAINHART Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
TERRANCE LEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 06-10-2008

This instrument was prepared by: CAROL LAINHART

00414511090622

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982