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Doc#: 0627613272 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/03/2006 02:13 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO B/ NK ONE NA		Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby reRUSSEL A PALMER AND MILDRED V PALMER	elease, convey and quit	
	and its/hi	s/their heirs, legal
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 05/09/02 as Document Number 0020531319 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, sit legally described as follows, to-wit: SEE ATTACHED IL	or by a certain Mortgage 9 Book NA Page COOK	<u>NA</u> recorded/ County, in
Property Address: 627 S WALNUT AVE	ARLINGTON HTS	IL 60005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Stra

PIN 03-31-402-033

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/08/06

JPMORGAN C

By: **JOSH RO** Attest:

RICHARD ROSE

Its: Authorized Officer -004 Co

State of KENTUCKY

County of FAYETTE

Its: Mortgage (Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Ƴublic

My Commission Expires:

OFFICIAL SEA TIFFANY BOWL NOTARY PUBLIC - KENIG STATE-AT-LARGE My Comm. Expires Jame 27, 20

This instrument was prepared by: RICHARD ROSE

00414511289311

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LOT 131, EXCEPT THE SOUTH 20.0 FEET THEREOF, AND LOT 132, EXCEPT THE NORTH 25.0 FEET THEREOF, IN PARKVIEW, A SUBDIVISION OF ASSESSOR NO. S DIVISION OF PART OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1927 AS DOCUMENT 9752308, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office