## **UNOFFICIAL COPY**

Doc#: 0627613276 Fee: \$28.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Cook 10/03/2006 02:17 PM Pg: 1 of 3

Date: 10/03/2006 02:17

9000				
Release of Deed Fu	ll Partial			
Know all Men by these presents, ina	JPMORGAN CHA	SE BANK NA		
		("E	3ank") i	n
	0			
consideration of one dollar, and othe whereof is hereby acknowledged, do EGLANTINE KREUTNER	-			
		and its/hi	is/their l	neirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 01/03/05 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	I in, through or by a c 0501913010 Book rs Office of COOK	ertain Mortgage NA Page	NA County	,
Property Address: 1210 N DALE AV	E Arlir	ngton Heights	IL	60004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 03-21-402-014-1179

Sp3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Datad at I	_EXINGT	ON KV	as of
Dated at L	_EXIIXG`!	UIN, INT	as or

09/08/06

JPMORGAN CHASE PANK NA

By: (2) 14 54 54

Its: Mortgage Officer

Attest:

LATEVIA PRIDDY Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GINEN under my hand and notarial seal, the day and year first above written.

Notary Public

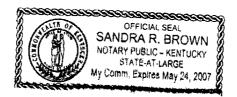
NOtary I ublic

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY 00414511583601

004143113

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982





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## **UNOFFICIAL COPY**

UNIT NO 6-1L IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT 1 PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 25108489 TOGETHER WITH ITS UNDIVIDED, ATERES, ODE COOK COUNTY CLORES OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN COOK COUNTY, ILLINOIS