

UNOFFICIAL COPY



Doc#: 0627613277 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2006 02:18 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
LOAN SERVICING
CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576
MIN: 100113252490954400
MERS phone number, if applicable: 1-888-679-6377



SATISFACTION OF MORTGAGE

Know all men by these presents that Mortgage Electronic Registration Systems, Inc, does hereby certify that mortgage deed dated OCTOBER 14, 2005 recorded OCTOBER 18, 2005 in the mortgage instrument/record/volume/book 0529134079, Page(s) NA, assignment to NA recorded on NA NA, NA in Volume/Book/Document/Instrument NA, Page NA, in the office of the recorder of COOK County, executed by SARAH A HOFFMAN, to Mortgage Electronic Registration Systems, Inc, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

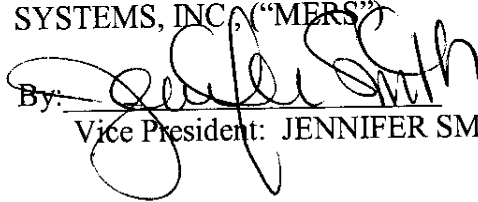
PIN#: 050513A

Physical Address:
1017 S WESTERN AVE #2, CHICAGO, IL 60612

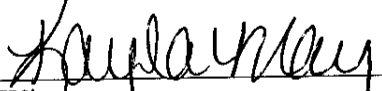
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. by its duly authorized officers, has hereunto set its hand this Friday, September 08, 2006.

Signed and acknowledged in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: 
Vice President: JENNIFER SMITH


Witness: Tiffany Bowles


Witness: KAYLA MAY



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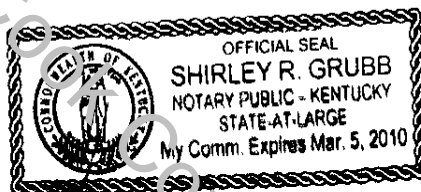
STATE OF KENTUCKY
COUNTY OF FAYETTE

On Friday, September 08, 2006, before me, _____, a Notary Public, personally appeared JENNIFER SMITH, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Friday, September 08, 2006.

Shirley R. Grubb
Notary Public--

Instrument prepared by: RICKIE KNOX
Acct Number: 0917598600



FAYETTE COUNTY Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1017-2 IN WESTERN-TAYLOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 24, 25 AND 26 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18) IN WHEELER'S SUBDIVISION OF BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 26, 2005 AS DOCUMENT 0526910107, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 26, 2005 AS DOCUMENT 0526910107.

PINS: 17-18-327-001-0000; 17-18-327-002-0000 AND 17-18-327-003-0000
(UNDERLYING)

COMMONLY KNOWN AS: 1017 S. WESTERN AVENUE, UNIT 2, CHICAGO, IL 60612

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.