UNOFFICIAL COP

SATISFACTION OF MORTGAGE

Doc#: 0627617001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2008 09:33 AM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 18570762

The undersigned certifies that it is the present owner of a mortgage made by **KAZUAKI**TAMURA & FUSAKO TIMURA to DAVID PICCININI, INC bearing the date 06/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0419504009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illino's as follows, to wit:

LOT 141 IN STAPES SUBDIVISION. REING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 642 SCHOONER LANE ELK GROVE VILLAGE, IL 60007 PIN# 07-35-206-016

dated 09/15/2006 CHASE HOME FINANCE, LLC

MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

IDENT
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/15/2006 by MARY JO MCGOWAN the VICE PRESIDENT / of CHASE HOME FINANCE, LLC on behalf of Said CORPORATION.

MARIA LEONOR GERMOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GENERAL
Notary Public State of Violus
My Commission Exp. May 26, 2009
No. DO 0434521
Bonded through (800) 432-4224
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 6250051 SW1064831

form1/RCNIL1

SAN SAN