

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34693  
CHSDR Loan #: 18570770A

UNOFFICIAL COPY



Doc#: 0627617002 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/03/2006 09:37 AM Pg: 1 of 2

ASSIGNMENT of MORTGAGE/DEED OF T...

This Transfer and Assignment is made this 12th day of August, 2004 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and Chase Home Finance, LLC whose address is , a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): KAZUAKI TAMURA FUSAKO TAMURA

PRINCIPAL AMOUNT: \$ 264,000.00

DATE OF EXECUTION: 6/25/2004

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION#:

DATE OF RECORDING:

BOOK:

PAGE:

MICROFICHE or INSTRUMENT#: 0411504008

COUNTY: Cook

COUNTY:

orig lender: David Piccinini, Inc

642 Schooner Ln

Elk Grove Village, IL, 60007

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

*Aimee Taylor*  
\_\_\_\_\_  
Witness  
*[Signature]*  
\_\_\_\_\_  
Witness

"Assignor"

By: *[Signature]*  
\_\_\_\_\_  
Printed Name: Jay Hyson  
Its: Vice President, The Provident Bank

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 12th day of August, 2004 .

By Jay Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

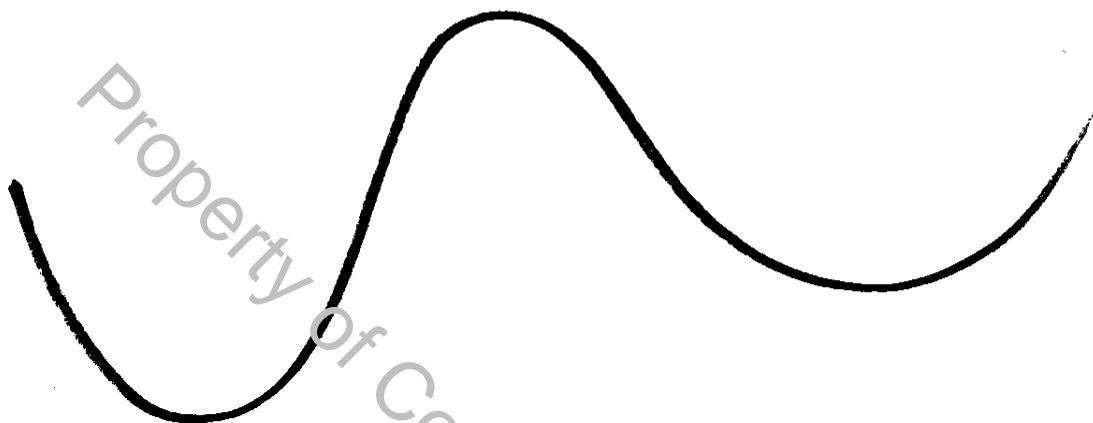
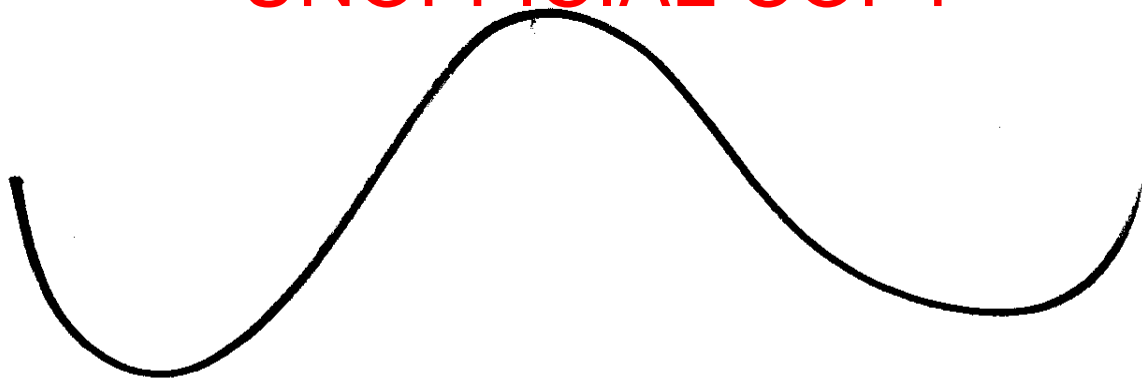
*[Signature]*  
\_\_\_\_\_  
Notary Public



JON KIRKPATRICK  
Notary Public, State of Ohio  
My Commission Expires 12-09-08

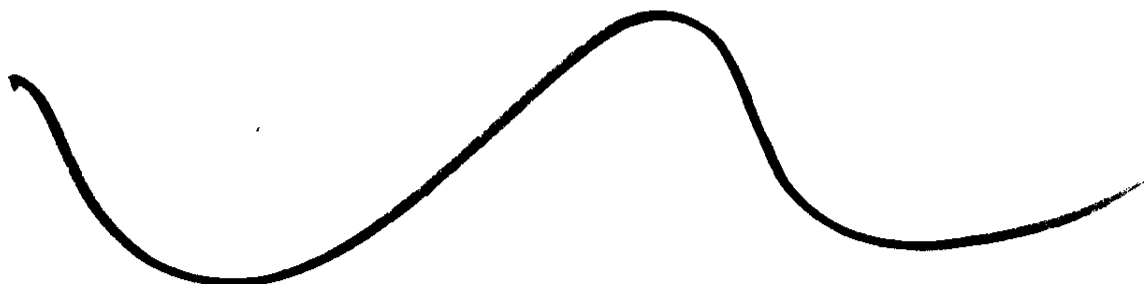
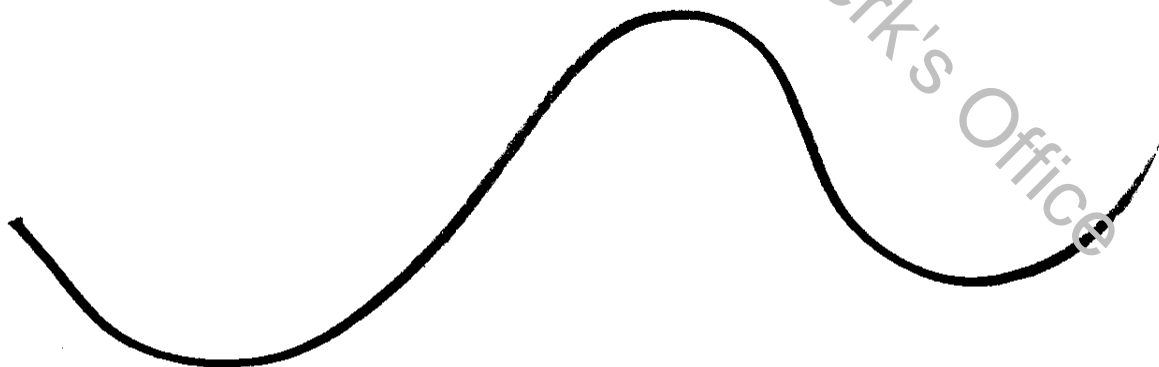
SC  
SV  
P2  
SY  
KY  
MI

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A.P.N. #: 07-35-206-016

Lot 141 in Stapes Subdivision, being a subdivision of part of the Northeast  $\frac{1}{4}$  of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.



Property of Cook County Clerk's Office